

**AGENDA  
TOWN BOARD REGULAR MEETING  
March 4, 2026**

1. Call Meeting to Order
2. Pledge of Allegiance
3. Roll Call
  
4. **DEPARTMENT REPORTS /Councilman, Highway, Water, Safety & Codes, Town Clerk, Assessor, Planning Board, Dog Control, Attorney, Historian, Supervisor**
5. **Unfinished Business**
6. **New Business**
7. **Resolutions:**  
  
**#26-23 Purchase of Mower for Recreation Department**  
**#26-32 Authorization of Attendance at Judge's Training**  
**#26-33 Grade-All disposal**  
**#26-34 Contract Addendum for Salt Shed**
8. **PUBLIC FORUM**

9.

<b>Upcoming Meetings</b>	<b>Type of Meeting</b>	<b>Time</b>
<b>03/04/2026</b>	<b>Regular Meeting</b>	<b>6:00 PM</b>
<b>03/11/2026</b>	<b>Work Session</b>	<b>6:00 PM</b>
<b>03/25/2026</b>	<b>Work Session</b>	<b>6:00 PM</b>
<b>04/01/2026</b>	<b>Regular Meeting</b>	<b>6:00 PM</b>

**May update this agenda by day of the meeting for unforeseen town needs due to necessity of given circumstances.**